

ORDINANCE NO. _____

AN ORDINANCE APPROVING THE APPLICATION OF PARK HILL PUMP, INC. FOR A PRIVATE CLUB TO BE LOCATED AT 4608 JFK BLVD, NORTH LITTLE ROCK, ARKANSAS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, Act 1112 of 2017 requires applicants for private club license to obtain approval of the governing body of the city or county where the private club is to be located prior to submitting the application to the Arkansas Department of Finance and Administration, Alcoholic Beverage Control Division; and

WHEREAS, PARK HILL PUMP, INC. has submitted application, relevant portions of which are attached hereto as Exhibit A, for a private club to be located at 4608 JFK Blvd., North Little Rock, Pulaski County, Arkansas; and

WHEREAS, the North Little Rock City Council has reviewed the application of PARK HILL PUMP, INC. and finds it meets the requirements of law; and

WHEREAS, the City Council of North Little Rock finds the application of PARK HILL PUMP, INC. will promote the public convenience and advantage through providing community hospitality and increasing sales tax revenue.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH LITTLE ROCK, ARKANSAS:

SECTION 1. That the private club application of PARK HILL PUMP, INC. for issuance of a private club license at 4608 JFK Blvd., North Little Rock, Pulaski County, Arkansas, be, and it hereby is, approved by the City Council of the City of North Little Rock.

SECTION 2. That pursuant to Act 1112 of 2017, PARK HILL PUMP, INC. is hereby authorized to file a private club application, Department of Finance and Administration, Alcoholic Beverage Control Division, for the location at 4608 JFK Blvd., North Little Rock, Arkansas. A copy of this Ordinance shall be provided to the Alcoholic Beverage Control Division, Department of Finance and Administration along with the ABC private club and retail beer application of PARK HILL PUMP, INC.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: That the provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall be declared or held invalid, such invalidity shall not affect the remainder of the sections, phrases or provisions.

SECTION 5. It is hereby found and determined that the approval of the private club

application as provided for herein is immediately necessary in order to insure the proper and orderly development of the property identified herein and the proper and orderly broth of the City of North Little Rock, Arkansas, and being necessary for the immediate preservation of the public health, safety and welfare, THEREFORE, an emergency is hereby declared to exist and this Ordinance shall be in full force and effect on the date set forth below.

PASSED:

APPROVED:

Mayor Joe A. Smith

SPONSOR:

ATTEST:



Mayor Joe A. Smith *by AF*

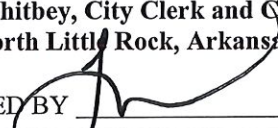
Diane Whitbey, City Clerk

APPROVED AS TO FORM:



Amy Beckman Fields, City Attorney

PREPARED BY THE OFFICE OF THE CITY ATTORNEY

FILED <u>10:35</u> A.M. _____ P.M.
By <u>Amy Fields, CA</u>
DATE <u>6-18-19</u>
Diane Whitbey, City Clerk and Collector North Little Rock, Arkansas
RECEIVED BY 



STATE OF ARKANSAS
ALCOHOLIC BEVERAGE CONTROL DIVISION

APPLICATION FOR PRIVATE CLUB PERMIT

Private Club

Permit No. _____

We hereby make applications for permits to serve alcoholic beverages on our premises to the club's adult members, members of their families over the age of 21, and duly qualified guests.

Park Hill Pump, Inc. FEIN# 20-0000000
Non-Profit Corporation

APPLICANT ON BEHALF OF CLUB James Heath Snyder
First Middle Last

HOME ADDRESS 4913 Hickory Ave #1 NLR AR 72116 Pulaski
Street City Zip County

BUSINESS NAME Park Hill Pump, Inc.

BUSINESS ADDRESS 4608 JFK Blvd NLR AR 72116 Pulaski
Street City Zip County

Is proposed location inside or outside city limits? inside

Does the club own the premises? No If leased, give name and address of owner:
General Properties 4801 North Hills Blvd Suite 1500 NLR

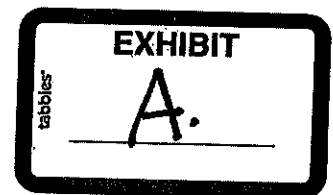
Is your establishment primarily engaged in the business of serving food for consumption on the premises? No

Under which system of dispensing alcoholic beverages will the club operate?

Pool/Revolving _____ Locker _____

Does anyone now hold an alcoholic beverage permit at this location? No If so, give name, address and permit no. (s) _____

Amount of Dues \$ 0 ANNUAL MONTHLY





Give names and addresses of all officers/directors of the non-profit organization:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
JAMES SNYDER	Dir / Pres / Sec	4913 Hickory Ave #1 MORAR 72116
DEBORAH SNYDER	DIRECTOR	200 S. HOSPITAL BL JACKSONVILLE, AR 72076
ELIZABETH RANSON	DIRECTOR	6614 KAVANAUGH PL LRAA 72207

Signed this 28 day of May 2019

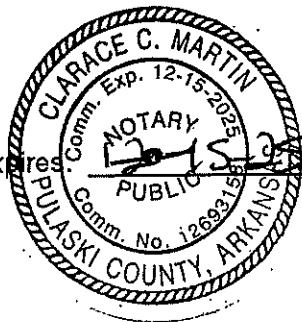
[Signature]
Signature of Applicant/Managing Agent

Official Title

Subscribed and sworn to before me this 28 day of May 2019

[Signature]
Notary Public

My Commission Expires





STATE OF ARKANSAS
ALCOHOLIC BEVERAGE CONTROL DIVISION

APPLICATION FOR RETAIL BEER PERMIT

Check One: ON PREMISES CONSUMPTION
 OFF PREMISES CONSUMPTION

New Application
Replacement _____
Permit No. _____

I, or we, do hereby make application to the State of Arkansas for a permit to sell beer at retail, and do hereby submit answers to the following questions under oath for your approval:

Park Hill Pump, Inc. FEIN# _____
Corporate / Partnership / LLC Name

NAME JAMES H SNYDER
First Middle Last

HOME ADDRESS 4913 HICKORY AVE #1 NLR 72116 PULASKI
Street City Zip County

BUSINESS NAME Park Hill Pump Inc FORMER NAME _____

BUSINESS ADDRESS 4608 JFK NLR 72116 PULASKI
Street City Zip County Township

Is proposed location inside or outside city limits? inside

Is the beer to be sold in connection with any other business? no yes (A) If so, state type of business
(café, drug store, pool hall, service station, convenience store, etc.) PRIVATE CLUB

(B) If beer is to be sold in connection with a motor fuel sales business give number of gasoline and/or diesel pumps at each location n/a

Are you the owner of the proposed premises? NO Do you have the premises leased? YES

If leased, give name and address of owner GENERAL PROPERTIES, 4801 N Hill, Suite 500

Will there be dancing on the premises? NO Dance Space _____ x _____ NLR

Does anyone now hold a beer or any other permit at this location? NO If so, give name and permit number(s) _____

Has anyone, to your knowledge, held a beer or any other permit at this location? NO If so, give name and permit number(s) _____

Do you or any other person interested in this permit hold any other type alcoholic beverage permit? NO

If held, give name, place and permit number(s) _____



If applicant is a partnership, give names and addresses of all partners:

N/A

If applicant is a corporation/LLC, give (A) Name and address of stockholders and amount of stock held by each:

N/A

(B) Name and address of President and Secretary:

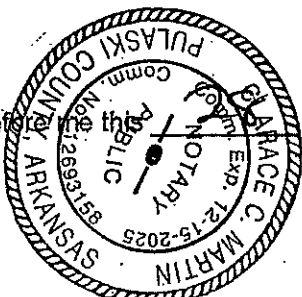
President & Secretary - James H. Snyder
4913 Hickory Ave #1 North Little Rock, AR 72116

NOTE: Schedule A is to be completed by each party to this application and is to be considered a part of the application. Any mis-statements or concealment of fact will be grounds for refusal of application, or revocation of permit(s) if later disclosed.

Signed this 28th day of May, 2019

[Signature]
Signature of Applicant or Managing Agent

Subscribed and sworn to before me this 28th day of May, 2019



[Signature]
Notary Public

My Commission Expires: 12-15-25

SCHEDULE A - INDIVIDUAL'S PERSONAL HISTORY



DSJ003-D6L066

Application filled by Applicant - A, Stockholder/Partner - S : A

I submit answers to the following questions under oath:

1. Name James Heath Snyder Sex M Date of Birth 01/17/71

2. Home Address 4913 Hickory Ave #1 NLR 72116 Phone No. 501 681 7552
Street City Zip

3. Are you a person of good moral character and reputation in your community? Yes

4. Are you a (CITIZEN) or (PERMANENT RESIDENT ALIEN) of the United States? **CIRCLE ONE**
Social Security No. [REDACTED] Green Card No. _____

5. Are you a resident of the county in which application has been made? yes
If not, do you live within 35 miles of the premises to be permitted? _____

6. Have you ever been convicted of a felony? **YES** _____ **NO** If so, give full information _____

7. Have you been convicted of any violation of any law relating to alcoholic beverages within the five (5) years preceeding this application? **YES** _____ **NO** If so, give full information _____

8. Have you had any alcoholic beverage permit issued to you revoked within the five (5) years preceeding this application? **YES** _____ **NO** If so, give full information _____

9. Do you presently hold or have you ever held an alcoholic beverage permit(s)? yes If so, give name, place, and permit number(s)
many temporary permits, plus the one at Juanita's from 2011-2015

10. Have you applied and been refused a permit at the applied for location within the last 12 months? No If so, give full information _____

11. Marital Status: Single () Married () Divorced Separated () Other ()

12. Furnish complete information regarding members of immediate family:

Relationship	Full Name	Address	Occupation
Debt Mother	Deborah Snyder	Jacksonville Towers	Jacksonville Retired
Brother	Gary A. Snyder	Sherwood, AR	Instructor
Brother	Bill Snyder	Sherwood, AR	carpet layer
Children	Gary Debra & Lucy Snyder		students



(a) Are any of the above to be connected with the operation of the outlet? NO

(b) If so, who and in what capacity? _____

13. Give your home address (city or town) and dates at each for the past five (5) years:

4913 Hickory Ave #1 NLR AR 72116 2015-2019
3434 E Kiehl Ave Sherwood AR 72120 2009-2014

14. Covering the past five (5) years, give in detail the following:

<u>Your Business or Occupation</u>	<u>Name & Address of Employer</u>	<u>Dates of Employment</u>
<u>Juanita's Entertainment</u>	<u>self employed</u>	<u>2010-2019</u>

I hereby state on oath that I will not violate any law of this State or any regulation of the Alcoholic Beverage Control Division, nor will any agent or employee be allowed to violate any law or regulation. It is hereby consented that the licensed premises and its books and records shall be open at all times to all law enforcement officials without warrant or other legal process.

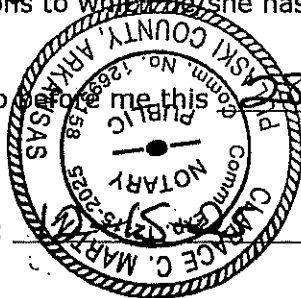
X Juanita Snyder
Applicant's Signature

STATE OF ARKANSAS

COUNTY OF OUZASKEY

JAMES SNYDER, being first duly sworn on oath deposes and says that he/she has read each of the questions to which he/she has made answer, and that his/her said answers in each instance are true and correct.

Subscribed and sworn to before me this _____ day of May 2019



My Commission Expires: _____

James Snyder
Notary Public

NEWARIAD101



AUTHORITY TO RELEASE INFORMATION

Application filed by Applicant - A, Stockholder/Partner - S : A

TO WHOM IT MAY CONCERN:

I understand that the Alcoholic Beverage Control Enforcement Division will conduct a thorough investigation before a final decision is made regarding my eligibility to hold an alcoholic beverage permit. This investigation may include inquiries as to my character, reputation, and the location and feasibility of a permit being issued at the applied for location.

To facilitate this investigation, I do hereby give my consent and authority for any public utility or police agency to furnish information from their records to the Alcoholic Beverage Control Enforcement Division and the Alcoholic Beverage Control Board.

[Handwritten Signature]
Signature - Full Name

5/27/19
Date

4913 Hickory Ave #1
Home Address

NLR AR 72116
City State Zip

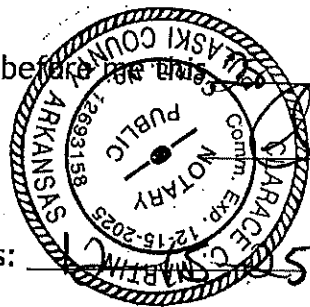
4913 Hickory Ave #1
Mailing Address

NLR AR 72116
City State Zip

501 681 7552 501 681 7552
Contact Phone Business Phone

juvntas1986@yahoo.com
E-Mail Address

Sworn and subscribed before me this 27 day of May 2019.



[Handwritten Signature]
Notary Public

My Commission Expires: 12/15/23

DESCRIPTION OF BUSINESS AND ENTERTAINMENT ACTIVITIES
FOR PRIVATE CLUB PERMIT



D6J003-D6L023

NAME OF OUTLET PARK HILL Pump INC
CITY NO Little Rock COUNTY PULASKI

Arkansas Law requires that a private club must exist for some reason other than the consumption of alcoholic beverages. On this sheet of paper, which is a part of your verified application, you are to describe, in complete detail, what entertainment (live bands, dancers, food service, etc.), social functions, or other recreational events will be available at the club for the members. If you are in doubt about whether to list an item, you are urged to include it.

Under Section 1.34 of the ABC regulations, any permit issued by this agency is only valid for the uses described in the original application. Any material change in the club's operation or entertainment, other than originally listed in this application, *without prior approval of the director*, shall be grounds or revocation of your permit.

On your floor plan, which is a separate attachment, please mark the entrance to the private club, noting the location of the guest book, and mark any major features of the private club area, including where specific entertainment items will be located.

PLEASE PRINT OR TYPE YOUR RESPONSES BELOW. USE THE BACK OF FORM, OR ADDITIONAL SHEETS, IF NECESSARY.

To Promote Community hospitality between
members & guests, Taverna will offer adult beverages
in a well-lit, safe, quiet adult environment.

2 Pool tables & TV's for sports viewing, bar food, Acoustic
(non amplified) music occasionally, Club meetings

Hours of operation: Monday-Saturday 12pm-12am
Sunday 12pm-10pm

ARKANSAS STATE POLICE
Arkansas Criminal History Report

This report is based on a name search. There is no guarantee that it relates to the person you are interested in without fingerprint verification. This report includes a check of Arkansas files only. Inquiries into FBI files are not permitted for non-criminal justice or employment purposes without specific statutory authority.

Subject of Record

Last: **SNYDER** First: **JAMES** Middle: **HEATH**
Date of Birth: **01/17/1971** Sex: **M** Race: **W**
Social Security Number: **532940365** *(not verified, supplied at time of request)*
Home/Mailing Address: **4913 HICKORY AVE #1 NORTH LITTLE ROCK, AR 72116**

- NO CRIMINAL HISTORY FOUND FOR THIS SUBJECT -

Requestor Information

Transaction Number: **ABC002674732**
Date: **03/25/2019** Agency Reporting: **Arkansas State Police**
Purpose: **Pursuant to Arkansas Code §3-2-103 regarding applicants for licensing by the Alcoholic Beverage Control Division.**
Released To: **Phillip Newcomb On Behalf of ABC**
Representing: **ABC**
Mailing Address: **1515 W 7TH LITTLE ROCK, AR 72201**

This Arkansas criminal history record report should only be used for the purpose that it was requested. A request that is posed for a different purpose may result in more or less information being reported.

This report does not preclude the possible existence of additional records on this person which may not have been reported to the State Identification Bureau and Central Repository. Changes in a criminal history record can occur at any time due to new arrests and/or ongoing legal proceedings.

This Arkansas criminal background check report is for non-criminal justice purposes and may only reflect if a person has any Arkansas felony and misdemeanor conviction(s), any Arkansas felony arrest that occurred in the last three (3) years that has not been to court and whether the person is a registered sex offender or required to register as a sex offender. Juvenile arrest and/or court information will not be released on this report.



TO PATIO

BATH RM

HVAC

OFFICE

BATH RM

Guest book

BAR

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POOL TABLE

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POOL TABLE

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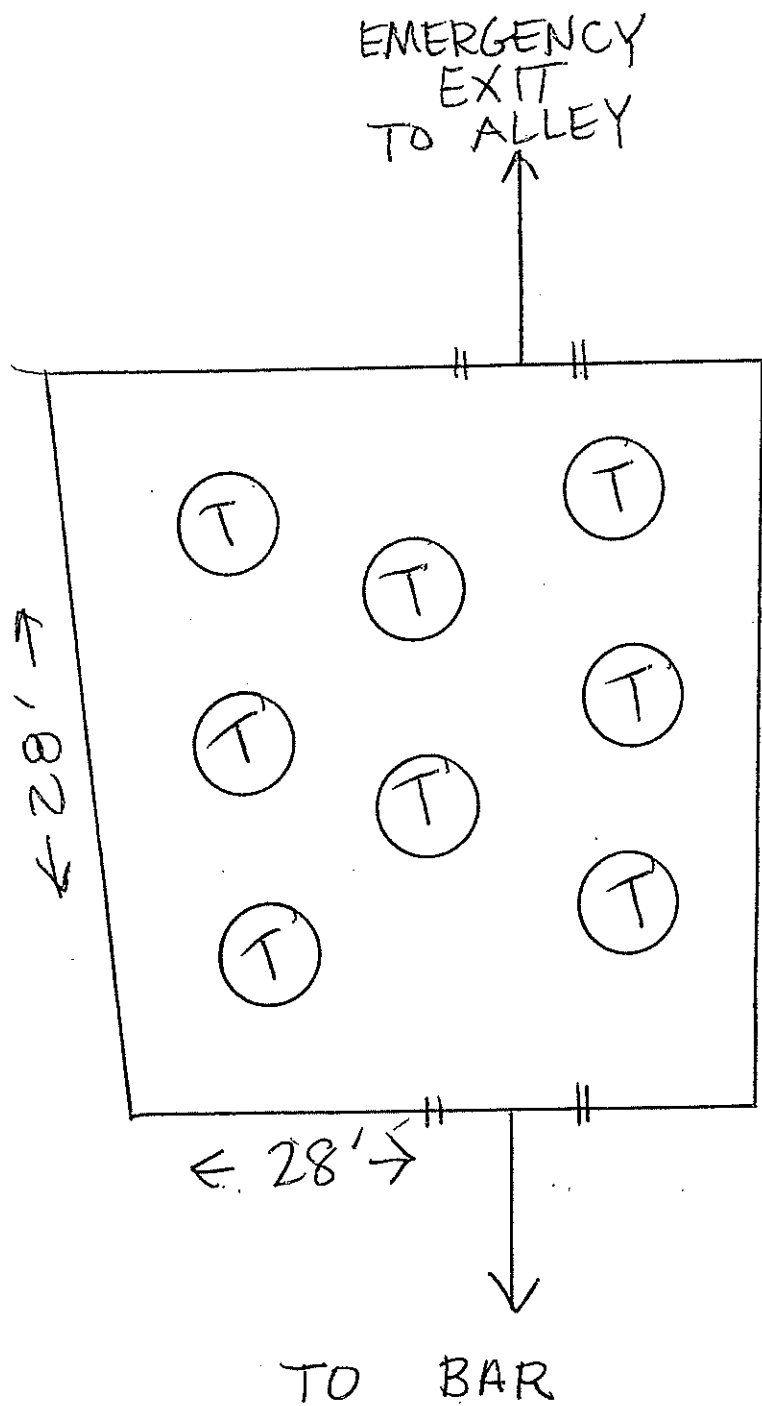
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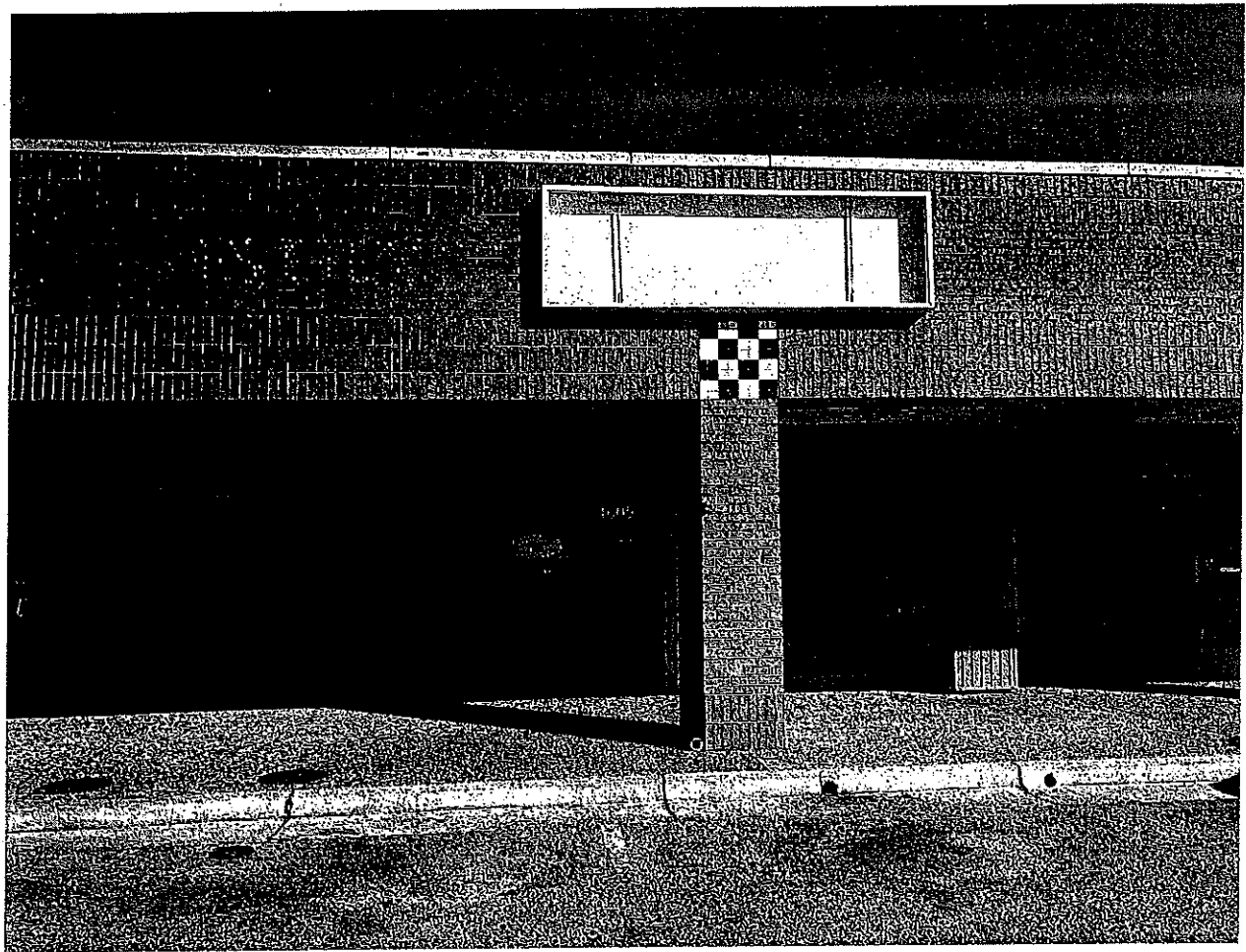
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MAIN ROOM

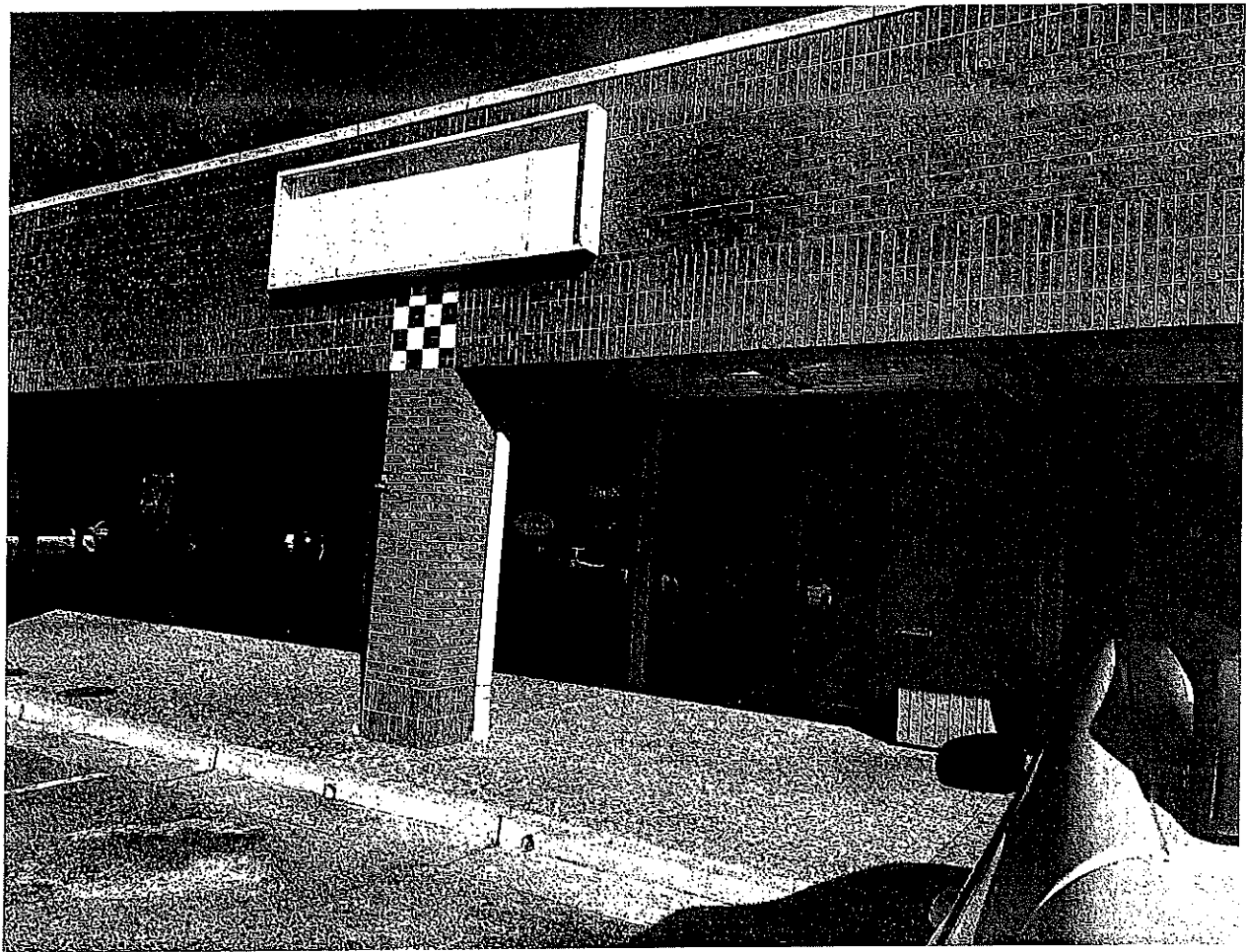
← 24' →



SMOKING
ALLOWED
OUTSIDE
ON PATIO.

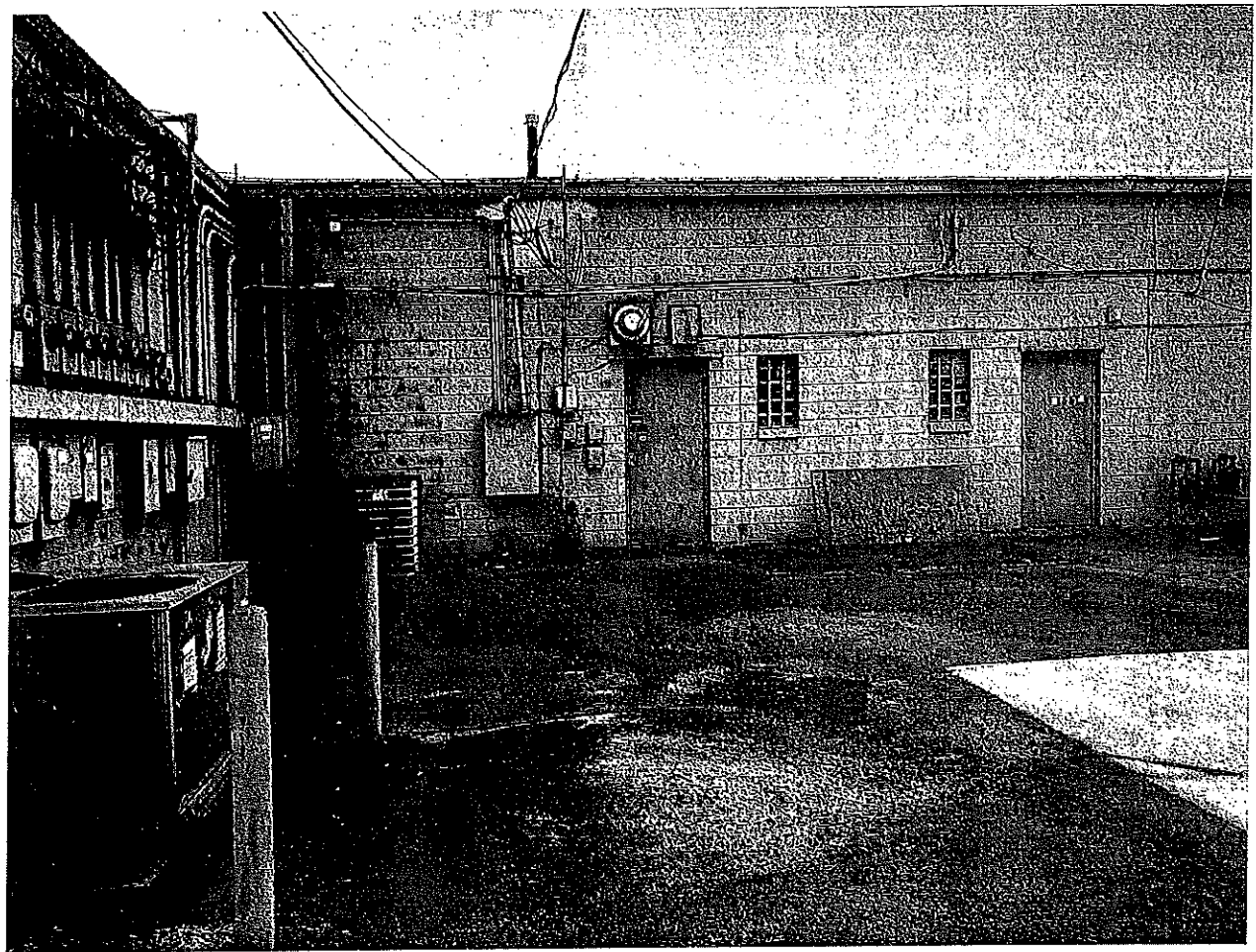


PARK HILL PUMP



Sent from Yahoo Mail for iPhone

[Quoted text hidden]





Arkansas Secretary of State

Mark Martin

State Capitol • Little Rock, Arkansas 72201-1094
501-682-3409 • www.sos.arkansas.gov

Business & Commercial Services, 250 Victory Building, 1401 W. Capitol, Little Rock

CERTIFICATE OF AMENDMENT OF A NON-PROFIT CORPORATION

DEE'S TIMEOUT SPORTS BAR, INC.. (100202866)

, a corporation duly organized, created and existing under and by virtue of the laws of the State of Arkansas, by its Presiding Director or Officer,

DOES HEREBY CERTIFY:

At a meeting of the membership (or incorporators or board of directors) which was held on OCTOBER 15, 2015, in the City of LITTLE ROCK, the Articles of Incorporation of this corporation were amended to read as follows:

The name of the nonprofit corporation is: JUANITA'S CANTINA AND BALLROOM, INC.

The principal address is: 614 President Clinton Avenue, Little Rock, AR 72201

The agent for service is: James Snyder

Circle I, II, or III below, whichever is applicable, and attach appropriate statement.

- I** If approval of members was not required, a statement to that effect and a statement that the amendment was approved by a sufficient vote of the board of directors or incorporators;
- II** If approval by members was required:
 - (a) the designation, number of memberships outstanding, number of votes entitled to be cast by each class entitled to vote separately on the amendment, and the number of votes of each class indisputably voting on the amendment; and
 - (b) either the total number of votes cast for and against the amendment by each class entitled to vote separately on the amendment or the total number of undisputed votes cast for the amendment by each class and a statement that the number cast for the amendment by each class was sufficient for approval by that class.
- III** If approval of the amendment by some person or persons other than the members, the board or incorporators is required pursuant to § 4-33-1030, a statement that the approval was obtained.

I understand that knowingly signing a false document with the intent to file with the Arkansas Secretary of State is a Class C misdemeanor and is punishable by a fine up to \$100.00 and/or imprisonment up to 30 days.

SECRETARY, JAMES SNYDR

Presiding Director (Type or Print)

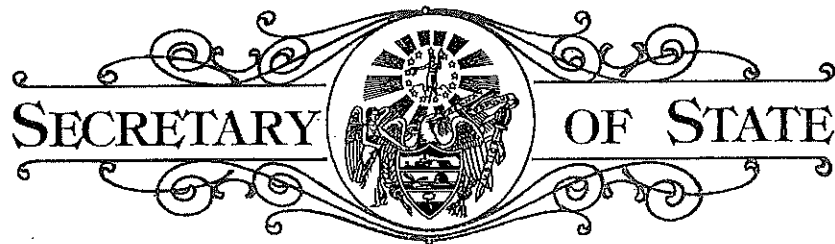
Date: Oct. 15, 2015


Authorized Signature

Fee: \$50.00 payable to Arkansas Secretary of State

NPD-2/Rev. 4/06

STATE OF ARKANSAS



John Thurston

ARKANSAS SECRETARY OF STATE

To All to Whom These Presents Shall Come, Greetings:

I, John Thurston, Arkansas Secretary of State of Arkansas, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

Articles of Amendment

of

JUANITA'S CANTINA AND BALLROOM, INC.

changing the name to

PARK HILL PUMP, INC.

filed in this office

May 29, 2019.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 29th day of May, 2019.

John Thurston

Arkansas Secretary of State